

DIARY THIS WEEK 2025

Monday 8th

10:00am Craft Drop In – Church Centre

3.30pm Kid's Stuff in Church centre

Tuesday 9th

9:00am First Steps – in Church Centre

Thursday 11th

Visit by Hunloke School. Time tba.

10.30am Mothers Union Meeting in Centre (see poster for details.)

Next Sunday 14th SEPTEMBER 2025.

THE THIRTEENTH SUNDAY AFTER TRINITY a

8:00 am **SAID EUCHARIST**

9:30 am **SUNG EUCHARIST**

Readings: Exodus 32: 7-14; Ps 51: 1-11;
1 Tim 1: 12-17; Luke 15: 1-10

PANTRY SALE ON THIS SUNDAY

FRIENDSHIP GROUP LUNCHEON CLUB

To run on the third Thursday of the month in the Church Centre.

We are at present looking for an expression of interest by people who would like to participate.

Please sign up on the list at the back of church.

For more details please ring: 01246 234075

CRAFT DROP IN

Monday in the Church Centre from 10-12. An opportunity to bring along whatever you happen to be working on whether it be a work of art or simply a colouring book. For company, laughter and chat.

Parish Lunch

The next Parish Lunch will be 1:00pm Tue 9th September 2025 at Bateman's Mill.

Contact Sandra Harris for details **01246 601470**

DIARY DATES

CHURCH OPEN WEEKEND

Saturday **20th** 10.00am to 4.30pm and Sunday **21st** September, 11.00am to 4.00pm.

Help needed – sign up sheet at back of church.

Harvest Supper Friday 3rd October in Church Centre, time to be arranged.

Harvest Festival Sunday 5th October. Services at 8.00am, 9.30am, and Scout/Guides at 11.30am.

The Food Bank is in need of donations!

Urgently needed: Tea and Coffee, in addition to the usual powdered milk, instant mash, sponge puddings, UHT milk, long life fruit juice, coffee and tea, together with cleaning products, toiletries, nappies and sanitary products.

We are always looking for strong carrier bags.
Thank you



All Saints Church

W I N G E R W O R T H

SUNDAY 7th SEPTEMBER 2025

THE TWELTH SUNDAY AFTER TRINITY

Welcome to all who join in our worship today, especially newcomers and visitors.

Please join us in the Church Centre for coffee after our 9:30 am service.

We extend a welcome to

Revd. Canon Allan Lacey

who Presides at our services today.

8.00 am SAID EUCHARIST

9:30 am SUNG EUCHARIST

Hymns: 104, 455, 629, 496, 565.

COLLECT

Almighty and everlasting God,
you are always more ready to hear than we to pray
and to give more than either we desire or deserve:
pour down upon us the abundance of your mercy,
forgiving us those things of which our conscience is
afraid

and giving us those good things
which we are not worthy to ask
but through the merits and mediation
of Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen

POST COMMUNION

God of all mercy,
in this eucharist you have set aside our sins
and given us your healing:
grant that we who are made whole in Christ
may bring that healing to this broken world,
in the name of Jesus Christ our Lord.

Amen

Churchwarden:

Nick Knyhynyckyj

07793 131633

Licenced Lay Minister/Reader:

Anne Knyhynyckyj

07738 576884

Parish Office and

Church Centre Bookings: 297 095

www.wingerworthchurch.org.uk

FIRST READING

Deuteronomy 30.15–20

A reading from the book of Deuteronomy.

15 See, I have set before you today life and prosperity, death and adversity.

16 If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess.

17 But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them,

18 I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess.

19 I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, 20 loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

PSALM 1

RESPONSE: Lord, my delight is in your law.

1 Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful! 2 Their delight is in the law of the Lord, and they meditate on his law day and night.

RESPONSE

3 They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.

4 It is not so with the wicked: they are like chaff which the wind blows away;

RESPONSE

5 Therefore the wicked shall not stand upright when judgement comes, nor the sinner in the council of the righteous.

6 For the Lord knows the way of the righteous, but the way of the wicked is doomed.

RESPONSE

SECOND READING

Philemon 1–21

A reading from the letter of Paul to Philemon.

1 Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker,

2 to Apphia our sister, to Archippus our fellow-soldier, and to the church in your house:

3 Grace to you and peace from God our Father and the Lord Jesus Christ.

4 When I remember you in my prayers, I always thank my God 5 because I hear of your love for all the saints and your faith towards the Lord Jesus.

6 I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ.

7 I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

8 For this reason, though I am bold enough in Christ to command you to do your duty,

9 yet I would rather appeal to you on the basis of love and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus.

10 I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment.

11 Formerly he was useless to you, but now he is indeed useful both to you and to me.

12 I am sending him, that is, my own heart, back to you.

13 I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel;

14 but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced.

15 Perhaps this is the reason he was separated from you for a while, so that you might have him back for ever,

16 no longer as a slave but more than a slave, a beloved brother especially to me but how much more to you, both in the flesh and in the Lord.

17 So if you consider me your partner, welcome him as you would welcome me.

18 If he has wronged you in any way, or owes you anything, charge that to my account.

19 I, Paul, am writing this with my own hand: I will repay it. I say

nothing about your owing me even your own self.

20 Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ.

21 Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

GOSPEL

Luke 14.25–33

Hear the gospel of our Lord Jesus Christ according to Luke.

25 Large crowds were travelling with Jesus; and he turned and said to them,

26 'Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple.

27 Whoever does not carry the cross and follow me cannot be my disciple.

28 For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it?

29 Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him,

30 saying, "This fellow began to build and was not able to finish."

31 Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand?

32 If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace.

33 So therefore, none of you can become my disciple if you do not give up all your possessions.'