

DIARY THIS WEEK 2024

Monday 29th

10:00am Craft Drop In – Church Centre

3.30pm Kids Stuff in Church Centre

7.30pm Hand bell ringing in Vestry.

Tuesday 30th

9:00am First Steps – in Church Centre

Thursday 2nd May

5.00pm Choir practice in Vestry

Saturday 4th May

3.30pm Messy Church in Centre



All Saints Church

W I N G E R W O R T H

Next Sunday 5th MAY 2024

THE SIXTH SUNDAY OF EASTER

8:00 am SAID EUCHARIST

9:30 am SUNG EUCHARIST

Readings: Acts 10:44 to end; Psalm 98;

1 John 5: 1-6; John 15: 9-17.

KEY AMNESTY

Due to an Insurance requirement, if you have any Church Keys or Church Centre keys or Fobs please can you add your name and what keys you have in your possession by signing the sheet at the back of Church. The sheet will be colour coded as are the keys you may have. Thank you.

CRAFT DROP IN

Monday in the Church Centre from 10-12. An opportunity to bring along whatever you happen to be working on whether it be a work of art or simply a colouring book. For company, laughter and chat.

Parish Lunch

The next Parish Lunch will be **1:15pm** Tue 14th May at The Caernarvon Arms at Teversal.

Contact Sandra Harris for details **01246 601470**

Thank you to everyone who helped at our **Spring Fayre**. We will advise the money raised once it has been counted.

The Food Bank is in urgent need of donations!

Urgently needed: powdered milk, instant mash, sponge puddings, UHT milk, long life fruit juice, coffee and tea, together with cleaning products, toiletries, nappies and sanitary products.

We are always looking for strong carrier bags.

Thank you

SUNDAY 28th APRIL 2024

THE FIFTH SUNDAY OF EASTER

Welcome to all who join in our worship today, especially newcomers and visitors.

Please join us in the Church Centre for coffee after our 9:30 am service.

8.00 am SAID EUCHARIST

9:30 am SUNG EUCHARIST

Hymns: 433, Ps22, 514, 381, 96.

COLLECT

Almighty God,
who through your only-begotten Son Jesus Christ
have overcome death and opened to us the gate of
everlasting life:

grant that, as by your grace going before us
you put into our minds good desires,

so by your continual help
we may bring them to good effect;
through Jesus Christ our risen Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen

POST COMMUNION

Eternal God,
whose Son Jesus Christ is the way, the truth, and
the life:

grant us to walk in his way,
to rejoice in his truth,
and to share his risen life;
who is alive and reigns, now and for ever.

Amen

Churchwarden:

Nick Knyhynyckyj 273 571

Licenced Lay Minister/Reader:

Anne Knyhynyckyj 273 571

Parish Office and

Church Centre Bookings: 297 095

www.wingerworthchurch.org.uk

FIRST READING

Acts 8.26–40

A reading from the Acts of the Apostles.

26 An angel of the Lord said to Philip, 'Get up and go toward the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.)

27 So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah.

28 and was returning home; seated in his chariot, he was reading the prophet Isaiah.

29 Then the Spirit said to Philip, 'Go over to this chariot and join it.'

30 So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?'

31 He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him.

32 Now the passage of the scripture that he was reading was this: 'Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth.'

33 In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.'

34 The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?'

35 Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus.

36 As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?'

37 He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him.

38 He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him.

39 When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing.

40 But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

PSALM 22.24–30

RESPONSE: All the ends of the earth shall turn to you, O Lord.

24 My praise is of him in the great assembly, I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: 'May your heart live for ever!'

RESPONSE

26 All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall bow before him.

27 For kingship belongs to the Lord; he rules over the nations.

RESPONSE

28 To him alone all who sleep in the earth bow down in worship; all who go down to the dust fall before him.

29 My soul shall live for him; my descendants shall serve him; they shall be known as the Lord's for ever.

30 They shall come and make known to a people yet unborn the saving deeds that he has done.

RESPONSE

SECOND READING

1 John 4.7–21

A reading from the first letter of John.

7 Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God.

8 Whoever does not love does not know God, for God is love.

9 God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him.

10 In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins.

11 Beloved, since God loved us so much, we also ought to love one another.

12 No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his Spirit.

14 And we have seen and do testify that the Father has sent his Son as the Saviour of the world.

15 God abides in those who confess that Jesus is the Son of God, and they abide in God.

16 So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them.

17 Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world.

18 There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love.

19 We love because he first loved us.

20 Those who say, 'I love God,' and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen.

21 The commandment we have from him is this: those who love God must love their brothers and sisters also.

GOSPEL

John 15.1–8

Hear the gospel of our Lord Jesus Christ according to John.

Jesus said to his disciples:

1 'I am the true vine, and my Father is the vine-grower.

2 He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit.

3 You have already been cleansed by the word that I have spoken to you.

4 Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me.

5 I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing.

6 Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned.

7 If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you.

8 My Father is glorified by this, that you bear much fruit and become my disciples.'